

ORIGINAL CASE

DOCKET: 1203

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CENTRAL FAX CENTER

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

MAR 18 2005

Applicant(s): Tina Y Liu

Title : MULTIPLEXED AND PIPELINED COLUMN BUFFER  
FOR USE WITH AN ARRAY OF PHOTODENSITOMETERS

Serial no: 09/772267

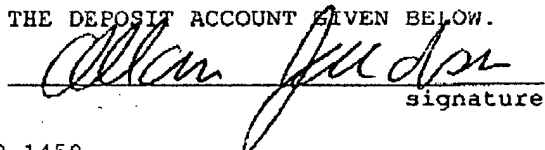
Filed: 01/29/01

Examiner: Yogesh K Aggarwal

Art Unit: 2811

## IMPORTANT: PLEASE NOTE

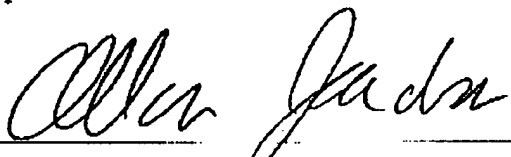
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THIS PAPER AUTHORIZES THAT ANY ADD-  
ITIONAL FEE DUE MAY BE CHARGED TO  
THE DEPOSIT ACCOUNT GIVEN BELOW.  
signatureCommissioner for Patents  
PO Box 1450, Alexandria, VA 22313-1450


Sir:-

Transmitted herewith for filing is a response to the first office action  
in the above identified patent application. Applicants claim small entity  
status under 37 CFR 1.27. Enclosed is an Amendment consisting of 18 sheets.

Please charge the fee for 3 month extension of time \$510.00 to deposit  
account 100204.

Respectfully submitted,  
BY

Dated: March 18, 2005

<b>ALLAN J. JACOBSON</b> Attorney for Applicant(s) Registration No. 29,079  Intellectual Property Law 13-310 Summit Square Center Route 413 & Doublewoods Road Langhorne, PA 19047, US  Telephone: 215 579-1426	<b>CERTIFICATE OF FACSIMILE TRANSMISSION</b> I hereby certify that each of the within identified papers is being facsimile transmitted to the Patent and Trademark Office on March 18, 2005  PAGES: <u>19</u> FAX NO. <u>703 872 9306</u>   ALLAN J. JACOBSON
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**MAR 18 2005**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant(s): Tina Y Liu**

**Title: MULTIPLEXED AND PIPELINED COLU MN BUFFER FOR USE  
WITH AN ARRAY OF PHOTO SENSORS**

**Examiner: Yogesh K Aggarwal**

**Serial no: 09/772267**

**Filed: 01/29/01**

**Art unit: 2811**

**AMENDMENT**

**Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450**

**Sir:-**

**Responsive to the Office Action dated September 21, 2004 please amend the above identified pending patent application as follows:**

**IN THE CLAIMS:**

**Please cancel claims 2, 6, 8, 9 and 11, and amend claims 1, 3-5, 7 and 10. Please enter the complete copy of the amended claims starting on the following page, which claims are indicated with the current status of each claim and marked to show changes made by this amendment.**

**09/772,267**

**-1-**

**1203**